

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **75449**  
 Permit No. \_\_\_\_\_  
 Basin **21a**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **1540**

1. OWNER **SOUTHERN NINE & SPORTS OF NEV** ADDRESS AT WELL LOCATION **SAME AS OWNER**  
 MAILING ADDRESS **4500 WILSON RD**  
**LU, NV 89103**

2. LOCATION **NE 1/4 SE 1/4 Sec. 11 T. 21 N. R. 6 E. CLARK** County  
 PERMIT NO. **WAP702002** Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Decpen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Other**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>DEWASH</b>		<b>0</b>	<b>3"</b>	<b>3"</b>
<b>SUBGRADE</b>		<b>3"</b>	<b>18"</b>	<b>15"</b>
<b>SILT CLAY</b>		<b>18"</b>	<b>5'</b>	<b>3.5'</b>
<b>CLAY</b>		<b>5'</b>	<b>7'</b>	<b>2.0'</b>
<b>SILT CLAY</b>		<b>7'</b>	<b>13'</b>	<b>6.0'</b>
<b>CLAY</b>		<b>13'</b>	<b>18'</b>	<b>5.0'</b>
<b>SAND CLAY</b>		<b>18'</b>	<b>40'</b>	<b>22.0'</b>

8. WELL CONSTRUCTION  
 Depth Drilled **40** Feet Depth Cased **40** Feet

HOLE DIAMETER (BIT SIZE)  
 From **10"** To **0"**  
 Inches **0** Feet **40** Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>4 1/2</b>		<b>1/4</b>	<b>0</b>	<b>40</b>

Perforations:  
 Type perforation **FABRY SLOTTED**  
 Size perforation **070**  
 From **20** feet to **40** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **18**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **18** feet to **40** feet

9. WATER LEVEL  
 Static water level **22** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **COMPLIANCE DRILLING CORP** Contractor  
 Address **PO BOX 9443** Contractor  
**LU NV 89143**  
 Nevada contractor's license number issued by the State Contractor's Board: **3571**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller: **116257**  
 Signed **[Signature]** By Driller performing actual drilling on site or contractor  
 Date **DEC 28, 1998**

Date started **DEC 16**, 19**98**  
 Date completed **DEC 16**, 19**98**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Bclow Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

