

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **75146**  
 Permit No. \_\_\_\_\_  
 Basin **162**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **18715**

1. OWNER **ACTON, KEN** ADDRESS AT WELL LOCATION **2381 BLOSSER RANCH ROAD**  
 MAILING ADDRESS **2381 BLOSSER RANCH ROAD**  
**PAHRUMP, NV 89048**

2. LOCATION **NW 1/4 SE 1/4 Sec. 31 T 19S** N/S R **53E E NYE** County  
 PERMIT NO. **29-581-01** **GOOSENECK PARK** Subdivision Name  
Issued by Water Resources Parcel No.

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To  | Thickness |
|----------|--------------|------|-----|-----------|
| CLAY     |              | 0    | 55  |           |
| CALICHIE | WB           | 55   | 70  | 15        |
| CLAY     |              | 70   | 89  | 19        |
| CALICHIE | WB           | 89   | 103 | 14        |
| CLAY     |              | 103  | 111 | 8         |
| CALICHIE | WB           | 111  | 119 | 8         |
| CLAY     |              | 119  | 132 | 13        |
| CALICHIE | WB           | 132  | 140 | 8         |

8. WELL CONSTRUCTION  
 Depth Drilled **140** Feet Depth Cased **140** Feet

HOLE DIAMETER (BIT SIZE)  
 From **10.25** Inches To **140** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 6.625              | 3.63                | .280                    | 0           | 140       |

Perforations:  
 Type perforation **SAW CUT**  
 Size perforation **1/8 X 3**  
 From **100** feet to **140** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50** \_\_\_\_\_  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **50** feet to **140** feet

9. WATER LEVEL  
 Static water level **52** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.** Contractor  
 Address **P.O. BOX 4220** Contractor  
**PAHRUMP, NV. 89048**  
 Nevada contractor's license number issued by the State Contractor's Board **47333**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**  
 Signed *Thomas Dan*  
 By driller performing actual drilling on-site or contractor  
 Date **4/12/99**

Date started **4/5/99**, 19\_\_\_\_  
 Date completed **4/9/99**, 19\_\_\_\_

7. WELL TEST DATA

| TEST METHOD:                      | TEST METHOD: |                               | Time (Hours) |
|-----------------------------------|--------------|-------------------------------|--------------|
|                                   | G.P.M.       | Draw Down (Feet Below Static) |              |
| <input type="checkbox"/> Bailer   |              |                               |              |
| <input type="checkbox"/> Pump     |              |                               |              |
| <input type="checkbox"/> Air Lift |              |                               |              |

