

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
 WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **75145**
 Permit No. **162**
 Basin **162**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **18700**

1. OWNER **PAHRUMP CONCRETE**
 MAILING ADDRESS **3131 GARRISON PAHRUMP, NV 89048**

ADDRESS AT WELL LOCATION **3131 GARRISON**

2. LOCATION **SE** 1/4 **SW** 1/4 Sec. **30 T 19S** N/S R **53E** E **NYE** County

PERMIT NO. **27-391-17** Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SANDY CLAY		0	55	
CALICHIE	WB	55	68	13
CLAY		68	81	13
CALICHIE	WB	81	90	9
CLAY		90	105	15
CALICHIE	WB	105	113	8
CLAY		113	129	16
CALICHIE	WB	129	138	9
CLAY		138	140	2

8. WELL CONSTRUCTION

Depth Drilled **140** Feet Depth Cased **140** Feet

HOLE DIAMETER (BIT SIZE)
 From **10.25** Inches To **0** Feet **140** Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6.625	3.63	.280	0	140

Perforations:
 Type perforation **SAW CUT**
 Size perforation **1/8 X 3**

From **100** feet to **140** feet

Surface Seal: Yes No
 Depth of Seal **50**

Placement Method: Pumped Poured

Seal Type: Neat Cement Cement Grout Concrete Grout

Gravel Packed: Yes No
 From **50** feet to **140** feet

9. WATER LEVEL

Static water level **52** feet below land surface

Artesian flow _____ G.P.M. _____ P.S.I.

Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.** Contractor

Address **P.O. BOX 4220** Contractor

PAHRUMP, NV. 89048

Nevada contractor's license number issued by the State Contractor's Board **030880**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**

Signed *Thomas Dan*
 By driller performing actual drilling on-site or contractor

Date **4/12/99**

Date started **4/5/99**, 19____

Date completed **4/9/99**, 19____

7. WELL TEST DATA

TEST METHOD:	TEST METHOD:		Time (Hours)
	G.P.M.	Draw Down (Feet Below Static)	
<input type="checkbox"/> Bailer			
<input type="checkbox"/> Pump			
<input type="checkbox"/> Air Lift			

