

MW-K2

WHITE-DIVISION OF WATER RESOURCES
CANARY-CLIENT'S COPY
PINK-WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

Log No. **72631**
Permit No. _____
Basin **212**

WELL DRILLER'S REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. **17569**

PRINT OR TYPE ONLY

1. OWNER **American Pacific Corp.** ADDRESS AT WELL LOCATION _____
MAILING ADDRESS **3770 Howard Hughes Pkwy #366 LV, NV 89107** **5712 1/2 St right of way**
2. LOCATION **N.W. 1/4 NE 1/4 Sec 1 T 22 N/S R. 62 E** County _____
PERMIT NO. **178-01-510-013** Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. TYPE OF WORK
New Well Recondition
Deepen Other
4. PROPOSED USE **Monitor**
Domestic Irrigation Test
Municipal Industrial Stock Other **HSA**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
brn pg sand w/ gravel		0	4	
lt brn pg sand w/ clay		4	10	
gravel dense		10	12	
water encountered		17	27	
grey brn pg sand w/ clay gravel	VT	27	26	
wet med dense				
caliche wet cement		26	27	

8. WELL CONSTRUCTION
Diameter **8** inches Total depth **28** feet
Casing record _____
Weight per foot _____ Thickness _____
Diameter From To
2 inches **0** feet **7** feet
_____ inches _____ feet _____ feet
Surface seal: Yes No Type **cement**
Depth of seal **2 feet** feet
Gravel packed: Yes No
Gravel packed from **5** feet to **27** feet
Perforations:
Type perforation **machine slotted**
Size perforation **.020**
From **27** feet to **27** feet
From _____ feet to _____ feet

Date started **2/24**, 19**98**
Date completed **2/24**, 19**98**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. _____ Draw down _____ feet _____ hours
G.P.M. _____ Draw down _____ feet _____ hours
G.P.M. _____ Draw down _____ feet _____ hours

9. WATER LEVEL
Static water level **17** feet below land surface
Flow _____ G.P.M. _____ P.S.I.
Water temperature **70** °F Quality _____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name **Geotechnical & Env. Services**
Address **7560 W. Sahara Ln. NV 89117**
Nevada contractor's license number issued by the State Contractor's Board **Engineer**
Nevada contractor's driller's number issued by the Division of Water Resources **Engineer**
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2044**
Signed **[Signature]**
By driller performing actual drilling on site or contractor
Date **2-24-98**