

OFFICE USE ONLY  
 Log No. **72332**  
 Permit No. \_\_\_\_\_  
 Basin **212**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **17572**

1. OWNER **American Pacific Corp** ADDRESS AT WELL LOCATION **City of Henderson**  
 MAILING ADDRESS **3770 Howard Hughes street Right-of-way**  
**#366 L.V. NU. 89107**  
 2. LOCATION **NE 1/4 NW 1/4 Sec. 31 T. 21 N. R. 63 E. Clark** County  
 PERMIT NO. **160-31-101-001** Parcel No. \_\_\_\_\_ Subdivision Name **meu-K8**  
 Issued by Water Resources \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **HSA**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
LT Brn pg gravel w/ silt & sand		0	3	
Reddish brn pg sand w/ gravel		3	13.5	
Reddish brn pg gravel w/ sand		13.5	16.5	
Red brn pg sand		16.5	17.5	
<input checked="" type="checkbox"/> water encountered		18		
Brn pg sand w/ silt and gravel		18	23	
sand gravel		23	30	
clay		30	45	
pg. gravel w/ clay		45	50	

8. WELL CONSTRUCTION  
 Depth Drilled **50** Feet Depth Cased **50** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **8** Inches To **0** Feet **50** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>2</b>		<b>sch. 40</b>	<b>0</b>	<b>50</b>

Perforations:  
 Type perforation **machine slotted**  
 Size perforation **9/20**  
 From **9** feet to **50** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **6**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **7.5** feet to **50** feet

9. WATER LEVEL  
 Static water level **18** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **3-10**, 19**98**  
 Date completed **3-10**, 19**98**

7. WELL TEST DATA

TEST METHOD:	TEST METHOD: <input checked="" type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift		
	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Geotechnical & Env. Services** Contractor  
 Address **2560 W. Sahara** Contractor  
**Las Vegas Nev 89119**  
 Nevada contractor's license number issued by the State Contractor's Board **Engineer**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2044**  
 Signed **[Signature]**  
 By driller performing actual drilling on site or contractor  
 Date **3-10-98**