

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **71853**
 Permit No. _____
 Basin. **212**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **15611**

1. OWNER **Southwest Communities** ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS **500 N. Rainbow #314** **LU NV 89107** **Silver Bullet Court**
 2. LOCATION **SW 1/4 NE 1/4 Sec 35 T. 21 N/S R. 62 Clark** County
 PERMIT NO. **161-35-611-006** **South Valley Ranch** Subdivision Name

3. WORK PERFORMED New Well Replace Recondition Deepen Abandon Other _____
 4. PROPOSED USE Domestic Municipal/Industrial Irrigation Monitor Test Stock

6. LITHOLOGIC LOG **MW-3**

Material	Water Strata	From	To	Thick-ness
Fill - Asphalt on top		0	2	
CALICHE		2	3	
SANDY GRAVEL		3	5	
CALICHE		5	7.5	
CLAYEY SAND - red		7.5	18.5	

8. WELL CONSTRUCTION
 Depth Drilled **18.5** Feet Depth Cased **17.5** Feet
 HOLE DIAMETER (BIT SIZE)
 From **5 1/8** Inches To **0** Feet **18.5** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2	PVC	sch 40	0	17.5

Perforations:
 Type perforation **slotted screen**
 Size perforation **.010 inch**
 From **2.5** feet to **17.5** feet
 From _____ feet to _____ feet
 Surface Seal: Yes No Seal Type: Neat Cement Cement Grout Concrete Grout
 Depth of Seal **2.5**
 Placement Method: Pumped Poured
 Gravel Packed: Yes No
 From **2.5** feet to **18.5** feet

9. WATER LEVEL
 Static water level **7.55** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

Date started **6/23** 19**98**
 Date completed **6/23** 19**98**

7. WELL TEST DATA

TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
NA			

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Tim Aten c/o Terracon / Thomas Beall** Contractor
 Address **4343 S. Polaris** Contractor
LU NV 89103
 Nevada contractor's license number _____ issued by the State Contractor's Board
 Nevada driller's license number **M1944** issued by the Division of Water Resources, the on-site driller
 Signed **Thomas Beall** By driller performing actual drilling on site or contractor
 Date **7/2/98**