

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
 WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **71596**
 Permit No. **162**
 Basin **162**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **17629**

1. OWNER **REPOLAND** ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS **3481 LAURENCE** **3481 LAURENCE**
PAHRUMP, NV 89048

2. LOCATION **NW** 1/4 **SW** 1/4 Sec. **24** T **20S** N/S R **52E** E **NYE** County _____
 PERMIT NO. **28-751-01** **CHARLESTON PARK RANCHOS**
 Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RV
 Air Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|----------|--------------|------|-----|-----------|
| CLAY | | 0 | 70 | 70 |
| CALICHE | WB | 70 | 82 | 12 |
| CLAY | | 82 | 94 | 12 |
| CALICHE | WB | 94 | 110 | 16 |
| CLAY | | 110 | 119 | 9 |
| CALICHE | WB | 119 | 129 | 10 |
| CLAY | | 129 | 140 | 11 |

8. WELL CONSTRUCTION
 Depth Drilled **140** Feet Depth Cased **140** Feet

HOLE DIAMETER (BIT SIZE)
 From To
12.25 Inches **0** Feet **140** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|------------|
| 8.625 | 16.94 | .188 | 0 | 140 |

Perforations:
 Type perforation **FACTORY SAW CUT**
 Size perforation **1/8" X 3"**

| | | |
|-----------------|--------------------|---|
| From 100 | feet to 120 | f |
| From _____ | feet to _____ | f |
| From _____ | feet to _____ | f |
| From _____ | feet to _____ | f |
| From _____ | feet to _____ | f |

Surface Seal: Yes No Seal Type:
 Depth of Seal **50** Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout

Gravel Packed: Yes No
 From **50** feet to **140** f

9. WATER LEVEL
 Static water level **65** feet below land surf
 Artesian flow _____ G.P.M. _____ P
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Great Basin Drilling Co.** Contractor
 Address **PO BOX 4220** Contractor
PAHRUMP, NV 89041

Nevada contractor's license number issued by the State Contractor's Board **30880**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**

Signed *Thomas Dan*
 By driller performing actual drilling on-site or contractor
 Date **5/25/98**

Date started **5/4/98** 19____
 Date completed **5/8/98** 19____

7. WELL TEST DATA

TEST METHOD: Bailer Pump Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|--------|-------------------------------|--------------|
| | | |
| | | |
| | | |
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