

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
 WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **71595**
 Permit No. **162**
 Basin **162**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **17627**

1. OWNER **REAL ESTATE UNLIMITED** ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS **5260 MOONCREST** **5260 MOONCREST**
PAHRUMP, NV 89048

2. LOCATION **NE** 1/4 **SE** 1/4 Sec. **16** T **19S** N/S R **53E** E **NYE** County
 PERMIT NO. **29-262-24** **COUNTRY PLACE II**
 Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED 4. PROPOSED USE 5. WELL TYPE

New Well Replace Recondition Domestic Irrigation Test Cable Rotary RV
 Deepen Abandon Other Municipal/Industrial Monitor Stock Air Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SAND & CALICHE		0	95	95
CALICHE	WB	95	108	13
CLAY		108	125	17
GRAVEL	WB	125	139	14
CLAY		139	165	26
GRAVEL	WB	165	179	14
CLAY		179	190	11
GRAVEL	WB	190	200	10

8. WELL CONSTRUCTION

Depth Drilled **200** Feet Depth Cased **200** Feet

HOLE DIAMETER (BIT SIZE)

Inches	From	To	Feet	Feet
12.25	0	200		

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8.625	16.94	.188	0	200

Perforations:

Type perforation **FACTORY SAW CUT**
 Size perforation **1/8" X 3"**

From	feet to	f
160	180	

Surface Seal: Yes No Seal Type:
 Depth of Seal **50** Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout

Gravel Packed: Yes No
 From **50** feet to **200** f

9. WATER LEVEL

Static water level **89** feet below land surf
 Artesian flow _____ G.P.M. P
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Great Basin Drilling Co.** Contractor
 Address **PO BOX 4220** Contractor
PAHRUMP, NV 89041

Nevada contractor's license number issued by the State Contractor's Board **30880**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**

Signed *Thomas Dan*
 By driller performing actual drilling on-site or contractor
 Date **5/25/98**

Date started **4/20/98**, 19
 Date completed **4/24/98**, 19

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			