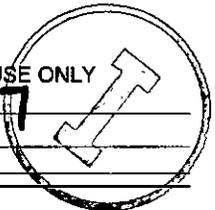


STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
 WELL DRILLER'S REPORT

OFFICE USE ONLY  
 Log No. **71557**  
 Permit No. **162**  
 Basin **162**



PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 17608

1. OWNER **SAHARA MOBILE HOMES**  
 MAILING ADDRESS **170 S. JEWELL PAHRUMP, NV 89048**  
 ADDRESS AT WELL LOCATION **170 S. JEWELL**

2. LOCATION **NW 1/4 NW 1/4 Sec. 18 T 20S N/S R 53E E NYE** County **CLATSOP**  
 PERMIT NO. **36-181-10** **BASIN PARK RANCHOS** Subdivision Name

Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RV  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CLAY		0	63	63
CALICHE	WB	63	78	15
CLAY		78	92	14
CALICHE	WB	92	105	13
CLAY		105	118	13
CALICHE	WB	118	129	11
CLAY		129	140	11

8. WELL CONSTRUCTION  
 Depth Drilled **140** Feet Depth Cased **140** Feet

HOLE DIAMETER (BIT SIZE)  
 From To  
**12.25** inches **0** Feet **140** Feet  
 \_\_\_\_\_ inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

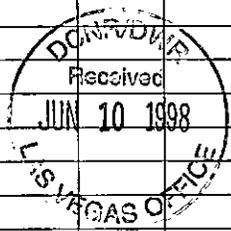
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>8.625</b>	<b>16.94</b>	<b>.188</b>	<b>0</b>	<b>140</b>

Perforations:  
 Type perforation **FACTORY SAW CUT**  
 Size perforation **1/8" X 3"**

From	To	feet to
<b>100</b>	<b>120</b>	<b>120</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **140**



Date started **4/13/98** 19\_\_\_\_  
 Date completed **4/17/98** 19\_\_\_\_

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

9. WATER LEVEL  
 Static water level **59** feet below land surf  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Great Basin Drilling Co.** Contractor  
 Address **PO BOX 4220** Contractor  
**PAHRUMP, NV 89041**

Nevada contractor's license number issued by the State Contractor's Board **30880**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**

Signed *Thomas Dan*  
 By driller performing actual drilling on-site or contractor  
 Date **5/25/98**

