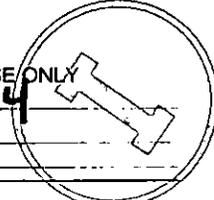


STATE OF NEVADA  
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY  
 Log No. **70994**  
 Permit No. \_\_\_\_\_  
 Basin **162**



PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **17716**

1. OWNER **Gary and Jorjine Hess** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS **1340 E. Carberry Pahrump, NV 89048** **1340 E. Carberry Ln.**

2. LOCATION **SE 1/4 SW 1/4 Sec. 2 T 21S** N/S R **53E** E **Nye** County  
 PERMIT NO. **44-212-14** **Rancho View Estates** Subdivision Name  
 Issued by Water Resources Parcel No. \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
brown clay		0	3	3
grey clay		3	8	5
brown clay		8	14	6
brown calache		14	18	4
brown clay		18	45	27
brown clay		45	68	23
light brown calache	x	68	80	12
brown clay	x	80	84	4
brown calache	x	84	93	9
brown calache	x	93	109	16
brown calache	x	109	132	23
brown clay	x	132	140	8
light brown clay	x	140	150	10

8. WELL CONSTRUCTION  
 Depth Drilled **150** Feet Depth Cased **150** Feet

HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**11** Inches **0** Feet **150** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

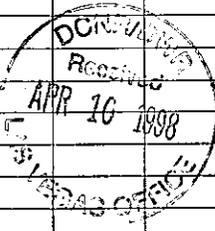
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	3.7	.280	0	150

Perforations:  
 Type perforation **SAW CUT**  
 Size perforation **.188**

From **110** feet to **150** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **150** feet



Date started **4/2/98** \_\_\_\_\_ 19\_\_\_\_  
 Date completed **4/2/98** \_\_\_\_\_ 19\_\_\_\_

7. WELL TEST DATA

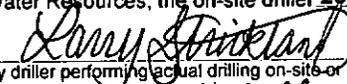
TEST METHOD:	G.P.M.		Time (Hours)
	Bailer	Pump	
	Draw Down (Feet Below Static)	Air Lift	
	<b>.5</b>	<b>na</b>	<b>.50</b>

9. WATER LEVEL  
 Static water level **68** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **cold** °F Quality **good**

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Strickland Construction Co., Inc.** Contractor  
 Address **2301 Winery Road, Suite 2** Contractor  
**Pahrump, NV 89048**

Nevada contractor's license number issued by the State Contractor's Board **40277**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2086**

Signed   
 By driller performing actual drilling on-site or contractor  
 Date **4.3.98**

