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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **15351**

1. OWNER **James Robertson** ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS **630 Garden Lane** _____
Pahrump, NV 89001 _____
 2. LOCATION **NE 1/4 NW 1/4 Sec. 28 T. 20S N/S R. 53E E Nye** _____ County
 PERMIT NO. **39-083-09** Parcel No. **N/A** Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sandy Soil		0	4	4
Brown Clay		4	7	3
Grey Clay		7	31	24
Caliche		31	34	3
Grey Clay	X	34	88	14
Caliche	X	88	90	2
Grey Clay	X	90	110	20
Light Brown Clay	X	110	140	30

8. WELL CONSTRUCTION
 Depth Drilled **140** Feet Depth Cased **140** Feet
 HOLE DIAMETER (BIT SIZE)
 From **12** Inches To **140** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
12	17	.188	0	140

Perforations:
 Type perforation **Factory**
 Size perforation **Saw 1/8 x 5**
 From _____ feet to _____ feet
 From **120** feet to **140** feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout
 Depth of Seal **50**
 Placement Method: Pumped Poured
 Gravel Packed: Yes No
 From **50** feet to **140** feet

9. WATER LEVEL
 Static water level **52** feet below land surface
 Artesian flow _____ G.P.M. P.S.I.
 Water temperature **Cold** °F Quality **good**

Date started **1-27-98** 19_____
 Date completed **1-30-98** 19_____

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input checked="" type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift	30	5	1/2

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Lamp Water Well Service** Contractor
 Address **P.O. Box 3392** Contractor
Pahrump, NV 89001
 Nevada contractor's license number issued by the State Contractor's Board **0635901**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1916**
 Signed **Lamp Jenkins**
 By driller performing actual drilling on site or contractor
 Date **Feb. 24, 1998**

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