WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 70551
Permit No.
Basin 101

NOTICE OF INTENT NO. 33295

1. OWNER KENTS SUPPLY CO.
MAILING ADDRESS 200 N. MAINE ST. FALLON, NV
ADDRESS AT WELL LOCATION

2. LOCATION SE ¼ SW ¼ Sec. 30 T. 19 ☒S R. 29 E. CHURCHILL County
PERMIT NO. M0-1036 (Issued by Water Resources) APN 001-091-02 (Parcel No.) Subdivision Name

3. WORK PERFORMED
☑ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☑ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☑ Other MUSED

6. LITHOLOGIC LOG SPARGE P #5

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| SILTY SAND | | 0' | 2' | |
| LOOSE SANDS | 4' | 2' | 13' | |

8. WELL CONSTRUCTION
Depth Drilled 13' Feet Depth Cased 13' Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| 6 Inches | 0' Feet | 13' Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 1" | PVC | SCH 40 | 0' | 13' |
| | | | | |
| | | | | |

Perforations:
Type perforation FACTORY
Size perforation SPARGE POINT
From 11' feet to 13' feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: ☑ Yes ☐ No
Depth of Seal 6'
Placement Method: ☐ Pumped ☑ Poured
Seal Type: ☑ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☑ Yes ☐ No
From 6' feet to 13' feet

9. WATER LEVEL
Static water level 4' feet below land surface
Artesian flow NO G.P.M. N/A P.S.I.
Water temperature COLD °F Quality N/A

Date started 06/27, 19 97
Date completed 06/28, 19 97

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| N/A | | |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name ANDERSEN DRILING (Contractor)
Address 1635 BELFORD RD (Contractor)
RENO, NV 89509
Nevada contractor's license number issued by the State Contractor's Board 34525
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1028
Signed (By driller performing actual drilling on site or contractor)
Date 8/20/97

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O) 627