

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **70459**
 Permit No. **212**
 Basin **212**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **16558**

1. OWNER **LUP** ADDRESS AT WELL LOCATION **On Mt Vista**
 MAILING ADDRESS **LW 4470 S Decatur** **S D Twin**
 2. LOCATION **SE 1/4 NE 1/4 Sec. 17 T. 21 N. 60 E Clark** County
 PERMIT NO. **DW 1078** Issued by Water Resources Parcel No. **167-18-600-001** Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other **BKT**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Fill		0	3	3
Dusty sand		3	8	5
S.S. w/ clay lam		8	26	18
clay w/ silt lens		26	40	14

8. WELL CONSTRUCTION
 Depth Drilled **40** Feet Depth Cased **40** Feet
 HOLE DIAMETER (BIT SIZE)
 From To
 Inches Feet Feet
24 Inches **0** Feet **40** Feet
 Inches Feet Feet
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	PUC	5/16	0	40

 Perforations:
 Type perforation **slot**
 Size perforation **0.03**
 From _____ feet to _____ feet
 From _____ feet to _____ feet
 From **20** feet to **40** feet
 From _____ feet to _____ feet
 Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout
 Placement Method: Pumped Poured
 Gravel Packed: Yes No
 From **0** feet to **40** feet
 9. WATER LEVEL
 Static water level **16** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature **60** °F Quality **Good**

Date started **2-9-95** 19____
 Date completed **2-9-98** 19____

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **G.D.C.** Contractor
 Address **536 E. Maitland** Contractor
Carrie **91761**
 Nevada contractor's license number **31246**
 issued by the State Contractor's Board
 Nevada driller's license number issued by the **M1968**
 Division of Water Resources the on-site driller
 Signed **[Signature]**
 By driller performing actual drilling on site of contractor
 Date **2-19-98**