Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

WF 5/19/16

# REPORT OF INSTALLATION OF TOTALIZING METER

69858-69859

Permit No(s): ~~67833-67837,~~ can 69857-69860 (one form per meter) Well Log No.: 85386

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

**OR** in the NW Quarter of the NE Quarter of Section 12

Township 33N N./S., Range 37 E., M.D.B.&M., Pershing County, Nevada.
circle one

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1. Meter Serial No.: 02-08188-10 Date Installed: June 2011 (See below)
   month day year
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: M310
4. Meter Size: 10"
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☑ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: zero when first installed
8. This meter is ☑ Existing ☐ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____
   month day year
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

The meter was removed and rebuilt in June 2011

**Please Print or Type**

☐ Owner ☐ Tenant ☑ Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445 Email Address: dms@winnemucca.net

Signature: John H. Milton III Date: April 25th, 2016

Contact for meter access: Steven Murray Contact's Telephone: 775-625-2704