

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

WF 5/19/16

69858-69859

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): can can 67833-67837, 69857-69860 (one form per meter) Well Log No.: 85386

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NW Quarter of the NE Quarter of Section 12

Township 33N N./S., Range 37 E., M.D.B.&M., Pershing County, Nevada.  
circle one

- Meter Serial No.: 02-08188-10 Date Installed: June 2011 (See below)  
months day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: M310
- Meter Size: 10"
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: zero when first installed
- This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: \_\_\_\_\_

STATE ENGINEER  
2016 APR 29 11:17 AM  
DIVISION OF WATER RESOURCES

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

The meter was removed and rebuilt in June 2011

**Please Print or Type**

Owner  Tenant  Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445 Email Address: dms@winnemucca.net

Signature: *John H. Milton III* Date: April 25th, 2016

Contact for meter access: Steven Murray Contact's Telephone: 775-625-2704