

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **69793**  
 Permit No. \_\_\_\_\_  
 Basin **162**



PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **16179**

1. OWNER **BOB RYLIE** ADDRESS AT WELL LOCATION **1651 E. BONITA**  
 MAILING ADDRESS **1651 E. BONITA PAHRUMP, NV 89048**

2. LOCATION **SW** 1/4 **NE** 1/4 Sec. **35** T **19S** N/S R **53E** E **NYE** County  
 PERMIT NO. **27-411-32** Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
LOOSE SAND & GRAVEL		0	35	35
SANDY CLAY & GRAVEL		35	135	100
CEMENTED GRAVEL		135	180	45
CLAY & GRAVEL		180	185	5
CEMENTED GRAVEL	WB	185	240	55
LOOSE GRAVEL	WB	240	250	10
CEMENTED GRAVEL		250	290	40
LOOSE GRAVEL	WB	290	300	10
CEMENTED GRAVEL		300	355	55

8. WELL CONSTRUCTION  
 Depth Drilled **355** Feet Depth Cased **355** Feet

HOLE DIAMETER (BIT SIZE)  
 From To  
**12.25** Inches **0** Feet **60** Feet  
**7.785** Inches **60** Feet **355** Feet  
 inches Feet Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>8.625</b>	<b>16.94</b>	<b>.188</b>	<b>0</b>	<b>60</b>
<b>5.563</b>	<b>2.86</b>	<b>.375</b>	<b>60</b>	<b>355</b>

Perforations:  
 Type perforation **SAW CUT**  
 Size perforation **1/8" X 3"**

From	feet to	feet
<b>315</b>	<b>355</b>	

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **60**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **60** feet to **355** feet

9. WATER LEVEL  
 Static water level **204** feet below land surfac  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **12/9/97**, 19\_\_\_\_  
 Date completed **12/12/97**, 19\_\_\_\_

7. WELL TEST DATA

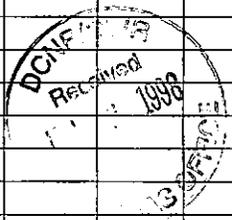
TEST METHOD:	Draw Down (Feet Below Static)		Time (Hours)
	G.P.M.		
<input type="checkbox"/> Bailer			
<input type="checkbox"/> Pump			
<input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Great Basin Drilling Co.** Contractor  
 Address **PO BOX 4220** Contractor  
**PAHRUMP, NV 89041**

Nevada contractor's license number issued by the State Contractor's Board **30880**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**

Signed *Thomas Dan*  
 By driller performing actual drilling on-site or contractor  
 Date **12/18/97**



KC