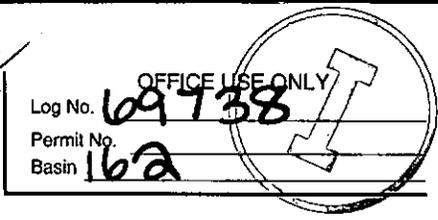


STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
 WELL DRILLER'S REPORT



PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 17196

1. OWNER **LEDGER, ROY** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS **4761 S JACKIE** \_\_\_\_\_  
**PAHRUMP, NV 89048** \_\_\_\_\_

2. LOCATION **SW** 1/4 **SW** 1/4 Sec. **1** T **21S** N/S R **53E** E **NYE** County \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ 44-092-07 **MANKO** Subdivision Name \_\_\_\_\_  
 Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material        | Water Strata | From | To  | Thickness |
|-----------------|--------------|------|-----|-----------|
| CLAY & CALICHIE |              | 0    | 65  | 65        |
| CALICHIE        | WB           | 65   | 75  | 10        |
| CLAY            |              | 75   | 88  | 13        |
| CALICHIE        | WB           | 88   | 100 | 12        |
| CLAY            |              | 100  | 112 | 12        |
| CALICHIE        | WB           | 112  | 124 | 12        |
| CLAY            |              | 124  | 134 | 10        |
| CALICHIE        | WB           | 134  | 140 | 6         |

8. WELL CONSTRUCTION  
 Depth Drilled **140** Feet Depth Cased **140** Feet

HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**12.25** Inches **0** Feet **140** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

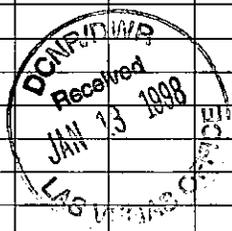
CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <b>8.625</b>       | <b>16.94</b>        | <b>.188</b>             | <b>0</b>    | <b>140</b> |

Perforations:  
 Type perforation **FACTORY SAW CUT**  
 Size perforation **1/8 X 3**  
 From **100** feet to **120** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50** \_\_\_\_\_  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **140** feet



Date started **12/17/97**, 19\_\_\_\_  
 Date completed **12/19/97**, 19\_\_\_\_

7. WELL TEST DATA

| TEST METHOD:                      | G.P.M.                        |  | Time (Hours) |
|-----------------------------------|-------------------------------|--|--------------|
|                                   | Draw Down (Feet Below Static) |  |              |
| <input type="checkbox"/> Bailer   |                               |  |              |
| <input type="checkbox"/> Pump     |                               |  |              |
| <input type="checkbox"/> Air Lift |                               |  |              |

9. WATER LEVEL  
 Static water level **63** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Great Basin Drilling Co.** Contractor  
 Address **PO BOX 4220** Contractor  
**PAHRUMP, NV 89041**  
 Nevada contractor's license number issued by the State Contractor's Board **30880**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**  
 Signed *Thomas D...* By driller performing actual drilling on-site or contractor  
 Date **12/20/97**

KC