

Log No. **68976**  
 Permit No. \_\_\_\_\_  
 Basin **163**



PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT <sup>1" Book</sup>

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **15671**

1. OWNER **TAMMY Diggins** ADDRESS AT WELL LOCATION **BORAX + WINNABAGO SANDY VALLEY NV. CLARK**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **SE 1/4 NE 1/4 NW 1/4 SE 1/4** Sec. **16** T. **24** N. R. **56** E. \_\_\_\_\_ County  
 PERMIT NO. **580-120-037** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  New Well  Replace  Recondition  Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  Domestic  Municipal/Industrial  Irrigation  Monitor  Test  Stock  
 5. WELL TYPE  Cable  Rotary  RVC  Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
CLAY + GRAVEL		0	28	28
CALICHE		28	36	8
CLAY		36	50	14
CLAY + GRAVEL		50	92	42
ROCK + GRAVEL	W.B	92	102	10
CLAY		102	128	26
CLAY + GRAVEL		128	142	14
ROCK + GRAVEL	W.B	142	170	28

8. WELL CONSTRUCTION  
 Depth Drilled **170** Feet Depth Cased **170** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **12 1/4** Inches To **0** Feet **170** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>5.5</b>	<b>.340</b>	<b>0</b>	<b>170</b>

Perforations:  
 Type perforation **SAW CUT**  
 Size perforation **1/2 INCH BY 3 INCH**  
 From **170** feet to **150** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  Neat Cement  Cement Grout  Concrete Grout  
 Depth of Seal **50**  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From **170** feet to **50** feet

9. WATER LEVEL  
 Static water level **89** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **COOL** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **BUDGET DRILLING CO.** Contractor  
 Address **P.O. Box 3505 PARCHMENT NV. 89041** Contractor  
 Nevada contractor's license number issued by the State Contractor's Board **40020**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1573**  
 Signed **Ami Brown**  
 By driller performing actual drilling on site or contractor  
 Date **11-5-97**

Date started **10-28**, 19**97**  
 Date completed **11-4**, 19**97**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			