WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

**Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340**

OFFICE USE ONLY
Log No. 68308
Permit No.
Basin

NOTICE OF INTENT NO. 17354

1. OWNER SRK
MAILING ADDRESS 1755 E. PLUMB LANE Ste 241 RENO, NV 89502
ADDRESS AT WELL LOCATION 3065 SHERIDAN ST LAS VEGAS, NV

2. LOCATION NW ¼ SW ¼ Sec. 8 T. 21 N/S R. 61 E. CLARK County
PERMIT NO. MO-2739 Issued by Water Resources
162-08-302-016 Parcel No.
Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE MW-5
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| PULLED 2" CASING | | | | |
| PLUGGED BOREHOLE | | | | |
| WITH CEMENT GROUT | | | | |
| WELL DRILLED JULY 30 | | | | |
| ~~1997~~ 1996 UNDER | | | | |
| INTENT NO. 17566 | | | | |

Date started SEPTEMBER 15, 1997
Date completed SEPTEMBER 15, 1997

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased ____ Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| Inches | Feet | Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

Perforations:
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☐ Yes ☐ No
Depth of Seal
Placement Method: ☐ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☐ Cement Grout ☐ Concrete Grout
Gravel Packed: ☐ Yes ☐ No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name THOMAS HIGH (CONVERSE CONS) Contractor
Address 731 Pilot Rd Ste H Contractor
LAS VEGAS, NV 89119
Nevada contractor's license number issued by the State Contractor's Board 0034757
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M1869
Signed ____ By driller performing actual drilling on site or contractor
Date 9/16/97

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627