

PRINT OR TYPE ONLY  
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**WELL DRILLER'S REPORT**  
 Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **15479**

1. OWNER **TOM L. & MARY J. KNIGHT** ADDRESS AT WELL LOCATION **CHEMORREE ST. & TURQUOISE AVE. SANDY VALLEY NV.**  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION **SE 1/4 SE 1/4 Sec. 16 T. 25 N. R. 57 E. CLARK** County  
 PERMIT NO. **590-420-028** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material                | Water Strata | From | To  | Thickness |
|-------------------------|--------------|------|-----|-----------|
| SANDY LOAM              |              | 0    | 6   | 6         |
| CLAY                    |              | 6    | 42  | 36        |
| CLAY & G-RAVEL          |              | 42   | 52  | 10        |
| G-RAVEL & SAND          | W.B          | 52   | 64  | 12        |
| CLAY & G-RAVEL          |              | 64   | 81  | 17        |
| G-RAVEL & SAND          | W.B          | 81   | 91  | 10        |
| CEMENTED SAND & G-RAVEL |              | 91   | 105 | 14        |
| G-RAVEL & SAND          | W.B          | 105  | 120 | 15        |

8. WELL CONSTRUCTION  
 Depth Drilled **120** Feet Depth Cased **120** Feet

HOLE DIAMETER (BIT SIZE)  
 From **12 1/4** Inches To **0** Feet **120** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

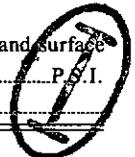
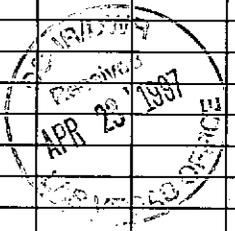
CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <b>8 5/8</b>       | <b>16.94</b>        | <b>.188</b>             | <b>0</b>    | <b>120</b> |

Perforations:  
 Type perforation **FACTORY SAW CUT**  
 Size perforation **1/2 INCH BY 3/4 INCH**  
 From **120** feet to **100** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50** \_\_\_\_\_  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **120** feet to **50** feet



Date started **4-15** 19**97**  
 Date completed **4-18** 19**97**

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|--------|-------------------------------|--------------|
|        |                               |              |
|        |                               |              |
|        |                               |              |
|        |                               |              |
|        |                               |              |
|        |                               |              |
|        |                               |              |
|        |                               |              |
|        |                               |              |

9. WATER LEVEL  
 Static water level **36** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **COOL** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **BUDGET DRILLING CO.** Contractor  
 Address **P.O. Box 3505** Contractor  
**SAHRUMP NV. 89041**  
 Nevada contractor's license number **46020** issued by the State Contractor's Board.  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1523**  
 Signed **Donnie Brown**  
 By driller performing actual drilling on site or contractor  
 Date **4-18-97**