WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 64421
Permit No.
Basin 105

NOTICE OF INTENT NO. 30919

1. OWNER TEXACO
MAILING ADDRESS 1597 U.S. HWY 395
MINDEN, NV

ADDRESS AT WELL LOCATION

2. LOCATION D ¼ CD ¼ Sec. 29 T 13 N/S R 20 E DOUGLAS County
PERMIT NO. M/O 1096 (Issued by Water Resources) 025-211-01 (Parcel No.) Subdivision Name

3. WORK PERFORMED
☑ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☑ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☑ Other AUGER

6. LITHOLOGIC LOG MW-5

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| SILTY SANDS | | 0' | 4' | 4' |
| GRAVELS + SANDS | | 0' | 8' | 8' |
| SANDS | 10' | 8' | 15 | 7' |

Date started 11/9, 19 96
Date completed 11/9, 19 96

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| N/A | | |

8. WELL CONSTRUCTION
Depth Drilled 15' Feet Depth Cased 15' Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| 8" Inches | 0' Feet | 15' Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 2" | SCH 40 | PVC | 0' | 15' |
| | | | | |

Perforations:
Type perforation FACTORY
Size perforation .020
From 5' feet to 15' feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: ☑ Yes ☐ No
Depth of Seal 4'
Placement Method: ☐ Pumped ☑ Poured
Seal Type: ☑ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☑ Yes ☐ No
From 4' feet to 15' feet

9. WATER LEVEL
Static water level 10 feet below land surface
Artesian flow NO G.P.M. N/A P.S.I.
Water temperature COLD °F Quality N/A

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ANDRESEN EXPLORATION DRILLING (Contractor)
Address 1635 BELFORD RD. (Contractor)
RENO, NV. 89504

Nevada contractor's license number issued by the State Contractor's Board 34525
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1028

Signed [signature] (By driller performing actual drilling on site or contractor)
Date 12/10/96

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627