OH-43

WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 64249
Permit No.
Basin 031

NOTICE OF INTENT NO. 5098

1. OWNER AMAX GOLD INC.
MAILING ADDRESS 600 SOD HOUSE ROAD
WINNEMUCCA, NV 89445

ADDRESS AT WELL LOCATION
AMAX SLEEPER MINE

2. LOCATION SE ¼ SW ¼ Sec. 16 T 40 N/S R 35 E HUMBOLDT County

PERMIT NO. WAIVER #E6V013 (Issued by Water Resources) | N/A (Parcel No.) | N/A (Subdivision Name)

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☒ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☒ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| DISPLACED 16 LB/GAL CEMENT | SLURRY | FROM | | |
| 660 FT TO SURFACE | | | | |
| P&A OF | | | | |
| Log # 32271 | | | | |

Date started AUGUST 7, 19 96
Date completed AUGUST 7, 19 96

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased 660 Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| Inches | Feet | Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

Perforations:
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☐ Yes ☐ No
Depth of Seal
Placement Method: ☐ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☐ Yes ☐ No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name LANG EXPLORATORY DRILLING (Contractor)
Address 2286 WEST 1500 SOUTH (Contractor)
SALT LAKE CITY, UTAH 84104

Nevada contractor's license number issued by the State Contractor's Board 0021976

Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1063-T1

Signed BART BOTTARI Bart Bottari
By driller performing actual drilling on site or contractor

Date SEPT. 24, 1996

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627