

**WELL LOG AND REPORT TO THE STATE ENGINEER  
OF NEVADA**

Log No. 63070  
 Rec. \_\_\_\_\_ 19\_\_\_\_  
 Well No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_



PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Do not fill in.

Owner Jed. Jamming Driller Charles Myberg

Address Pahrump, Nevada Address Box 514 Pahrump Lic. No. 418

Location of well SW 1/4 SW 1/4 Sec. 5, T. 20 N/S, R. 53 E, in Nye County

Water will be used for domestic purposes Total depth of well 100'

Size of drilled hole 12" Weight of casing per linear foot 12 lbs

Thickness of casing 10 gauge Temp. of water cool

Diameter and length of casing 8" casing 100'  
(Casing 12" or diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure \_\_\_\_\_

If nonflowing well give depth of standing water from surface 20'

If flowing well describe control works \_\_\_\_\_  
(Type and size of valve, etc.)

Date of commencement of well Sept 3, 1968 Date of completion of well Sept 5, 1968

Type of well rig Spudder

**LOG OF FORMATIONS**

From feet	To feet	Thickness feet	Type of material
0	4	4	surface
4	16	12	brown clay
16	26	10	white clay
26	62	36	brown clay
62	69	7	soft clay
69	100	31	brown clay

**Water-bearing Formation, Casing Perforations, etc.**

Chief aquifer (water-bearing formation)  
 from 62 to 69 ft.

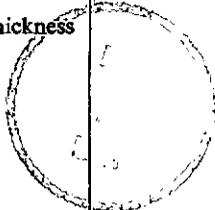
Other aquifers \_\_\_\_\_

First water at 26 feet.

Casing perforated  
 from 50 to 100 ft.

Size of perforations  
3/8" wide 10" long

**LOG OF FORMATIONS—Continued**

From feet	To feet	Thickness	Type of material
			

**CASING RECORD**

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.
8"	0	100	100	well cemented 0-50'

**GENERAL INFORMATION—Pumping Test, Quality of Water, etc.**

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**WELL DRILLER'S STATEMENT**

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Charissa Nyberg  
Well Driller

By Janet Nyberg  
License No. 418

Dated Sept. 11, 1968

(Not to be filled in by Driller)

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**RECEIVED**

SEP 13 1968

DIV. OF WATER RESOURCES  
BRANCH OFFICE  
LAS VEGAS, NEVADA