



1/4 Book

WELL DRILLER'S REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. 3770

PRINT OR TYPE ONLY

1. OWNER JOE PAGE ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS _____

2. LOCATION NE 1/4 SW 1/4 Sec 12 T 20 N/S R 52 E NVE County _____
 PERMIT NO. LOT-15 Parcel No. GARY B + MONTA Subdivision Name HAFFEN SUBDIVISION

3. TYPE OF WORK
 New Well Recondition
 Deepen Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock
 5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|----------|--------------|------|-----|------------|
| CLAY | | 0 | 5 | 5 |
| CALICHE | | 5 | 7 | 2 |
| CLAY | | 7 | 54 | 47 |
| CALICHE | W.B. | 54 | 58 | 4 |
| CLAY | | 58 | 78 | 20 |
| CALICHE | W.B. | 78 | 81 | 3 |
| CLAY | | 81 | 96 | 15 |
| CALICHE | W.B. | 96 | 98 | 2 |
| CLAY | | 98 | 105 | 7 |
| CALICHE | W.B. | 105 | 108 | 3 |
| CLAY | | 108 | 122 | 14 |
| CALICHE | W.B. | 122 | 125 | 3 |
| CLAY | | 125 | 136 | 11 |
| CALICHE | W.B. | 136 | 140 | 4 |
| CLAY | | 140 | 143 | 3 |
| CALICHE | W.B. | 143 | 146 | 3 |
| CLAY | | 146 | 153 | 7 |
| CALICHE | W.B. | 153 | 157 | 4 |
| CLAY | | 157 | 160 | 3 |

8. WELL CONSTRUCTION
 Diameter 12 1/4 inches Total depth 160 feet
 _____ inches
 _____ inches
 Casing record 160' 8 5/8 O.D.
 Weight per foot 14.11 Thickness .156
 Diameter 8 5/8 inches From 0 feet To 16.0 feet
 _____ inches _____ feet _____ feet
 Surface seal: Yes No Type CONCRETE
 Depth of seal 50 feet
 Gravel packed: Yes No
 Gravel packed from 16.0 feet to 50 feet
 Perforations:
 Type perforation FACTORY SAW CUT
 Size perforation 1/8 INCH BY 3 INCH
 From 16.0 feet to 140 feet
 From _____ feet to _____ feet

RECEIVED

JAN 11 1997

Div. of Water Resources
 Branch Office - Las Vegas, NV

Date started 12-19 1989
 Date completed 12-23 1989

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
| | | | |
| | | | |
| | | | |
| | | | |

BAILER TEST
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours

9. WATER LEVEL
 Static water level 4.0 feet below land surface
 Flow _____ G.P.M. _____ P.S.I.
 Water temperature COOL °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name J&H Drilling Contractor
 Address HCR 65 BOX 20906 Pahrump NV 89041 Contractor
 Nevada contractor's license number issued by the State Contractor's Board 22059
 Nevada contractor's driller's number issued by the Division of Water Resources 1426
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1523
 Signed James Brown
 By driller performing actual drilling on site or contractor
 Date 1-3-90