

**WELL LOG AND REPORT TO THE STATE ENGINEER
OF NEVADA**

Log No. 61814
 Rec. _____ 19____
 Well No. _____
 Permit No. _____
 Do not fill in.

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Johnny Harrell Ranch Driller Charles Ryberg

Address Pahrump, Nevada Address Box 214 Pahrump Lic. No. 418

✓ Location of well: SW 1/4 NE 1/4 Sec. 13, T21 N/S, R53 E, in Nye County

Water will be used for domestic purposes Total depth of well 140'

Size of drilled hole 12" Weight of casing per linear foot 12 lbs

Thickness of casing 10 gauge Temp. of water cool

Diameter and length of casing 8" casing 140'
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure.....

If nonflowing well give depth of standing water from surface 32'

If flowing well describe control works.....
(Type and size of valve, etc.)

Date of commencement of well Sept 17, 1968 Date of completion of well Sept 23, 1968

Type of well rig Spudder

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	4	4	surface
4	32	28	white clay
32	92	60	brown clay
92	96	4	soft clay
96	140	44	brown clay

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation)

from 92 to 96 ft.

Other aquifers.....

First water at 46 feet.

Casing perforated

from 50 to 140 ft.

Size of perforations

3/8" wide 8" long

[Faint stamps and handwritten notes in the bottom left corner of the log table area.]

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material
		<i>1</i>	

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.
8"	0	140	140	<i>well cemented 0-50'</i>

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *Charles Nyberg*
Well Driller

By *Janet Nyberg*
License No. *418*

Dated *11-7*, 19*68*

(Not to be filled in by Driller)

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RECEIVED

NOV 8 1968

DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

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