DIVISION OF WATER RESOURCES

Muddy

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 61536
Permit No.
Basin 205

1. OWNER Paul Lewis ADDRESS Glendale, Nev.

2. LOCATION SW ¼ SW ¼ Sec. 35 T. 14 N/S R. 66 E. Clark County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☒ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy top soil		0	4	Ft
Clay, sand streaks		4	12	Ft.
Sandy clay		12	25	Ft
Clay, sand, gravel		25	40	Ft
Silt & sand		40	65	Ft.
Rock, clay		65	80	Ft
Sand&gravel, Clay		80	127	Ft

RECEIVED
MAY 22 1974
Div. of Water Resources
Branch Office — Las Vegas, Nev.

Date started 4/4, 1974
Date completed 4/8, 1974

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 10 3/4 inches Total depth 127 feet
Casing record 6 5/8 "
Weight per foot ..... Thickness 10 Ga.

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☒ Type
Depth of seal ..... feet
Gravel packed: Yes ☒ No ☐
Gravel packed from ..... feet to ..... feet

Perforations:
Type perforation Cutting Torch
Size perforation 3/16 x 6"
From 77 feet to 127 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level ..... Feet below land surface
Flow ..... G.P.M.
Water temperature ..... ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Howard O. Thatcher
Address Las Vegas, Nev
Nevada contractor's license number A 8614
Nevada driller's license number 599
Signed H. O. Thatcher
Date 4/16/74

USE ADDITIONAL SHEETS IF NECESSARY

5471