DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 61525
Permit No. 26992
Basin 205

1. OWNER Henry J Schlarman ADDRESS Box 25 Moapa Nev.

2. LOCATION NE ¼ NE ¼ Sec. 27 T. 14 N/S R. 66 E. Clark County
PERMIT NO. 26992

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☒ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Fine Sand		0	4	4
Red Clay		11	40	36
Clay Gravel Sand	X	40	47	7
Clay w/Fine Gravel	X	47	60	13
Clay & Gravel	X	60	65	5
Sand Stone STRX				
Sand & Gravel STR & CCL	X	65	74	9
Sand Stone		74	75	1
Sand & Gravel	X	75	80	5
Cemented Gray Limestone	X	80	87	7

RECEIVED
MAY 13 1971
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

Date started 4-24, 1971
Date completed 4-26, 1971

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Submersible	42	5'	8

BAILER TEST
G.P.M. 62 Draw down 10 feet 3 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 15 inches Total depth 87 feet
Casing record 8
Weight per foot Thickness 188

Diameter	From	To
8 inches	+1 feet	87 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 0 feet to 87 feet

Perforations:
Type perforation Torch
Size perforation 5 Rows 10"-5"
From 27 feet to 87 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 20 Feet below land surface
Flow G.P.M.
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Chancellor Drilling
Address 4161 Canal Las Vegas Nev.
Nevada contractor's license number 10791
Nevada driller's license number 638
Signed [signature]
Date 5-4-71

USE ADDITIONAL SHEETS IF NECESSARY