DIVISION OF WATER RESOURCES

MR

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 61524
Permit No.
Basin 205

1. OWNER Robert E. & Carrie H. Perkins ADDRESS 1869 Lamb Blvd. Las Vegas, Nev. 89110

2. LOCATION ~~N.~~ NW/4 NE ¼ Sec. 27 T. 14 N/S R. 66 E. Clark County

PERMIT NO.

3. TYPE OF WORK: New Well ☒ Recondition ☐ Deepen ☐ Other ☐

4. PROPOSED USE: Domestic ☐ Irrigation ☒ Test ☐ Municipal ☐ Industrial ☐ Stock ☒

5. TYPE WELL: Cable ☒ Rotary ☐ Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand, clay		02	27	ft.
Gravel, sand		27	35	ft
Conglomer		35	43	ft.
Strada, gravel		43	48	ft.
Sand, clay		48	53	ft.
Conglomer., sand		53	58	ft.
Coarse sand ,gravel		58	65	ft.
Sand, clay		65	72	ft.
Sand, gravel		70	77	ft.
Clay, sand		77	80	ft.
Sand, water, gravel		80	90	ft.

No Well

RECEIVED
APR 12 1971
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

Date started, 19 70
Date completed, 19 70

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION

Diameter hole 14 inches Total depth 90 feet
Casing record 10"
Weight per foot Thickness

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 0 feet to 90 feet

Perforations:
Type perforation Cutting Torch
Size perforation 6" x ¼"
From 20 feet to 90 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL

Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Howard O. Thatcher

Address 4000 No. Helen Ave. Las Vegas

Nevada contractor's license number

Nevada driller's license number 599

Signed H. O. Thatcher

Date 9-18-70

USE ADDITIONAL SHEETS IF NECESSARY

5471