DIVISION OF WATER RESOURCES

Pahrump

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 61285
Permit No.
Basin

1. OWNER KATRENSKY ADDRESS PAHRUMP

2. LOCATION N-W ¼ N-W ¼ Sec. 10 T. 21 N/S R. 53 E. NYE County
PERMIT NO. DOMESTIC

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
TOP SOIL		0'	1'	1'
BROWN CLAY		1'	5'	4'
WHITE CLAY	x	5'	42	37'
CALICHIE		42'	43'	1'
W-SANDY CLAY	x	43'	75'	32'
CALICHIE		75'	80'	5'
SANDY CLAY		80'	98'	18'
CLAY		98'	106	8'
SAND	x	106'	107'	1'
SANDY CLAY	x	107'	120'	13'

RECEIVED
FEB 3 1975
Div. of Water Resources
Branch Office — Las Vegas, Nev.

Date started 11-17, 1974
Date completed 11-30, 1974

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 38 Draw down 28 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12¼ inches Total depth 120 feet
Casing record
Weight per foot 12.75 Thickness 10 GAG

Diameter	From	To
8⅝ inches	0 feet	120 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type CEMENT
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 120 feet

Perforations:
Type perforation TORCH CUT
Size perforation ¼" x 12" 2 ROUNDS
From 80' feet to 120' feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 26' Feet below land surface 26'
Flow G.P.M.
Water temperature COOL ° F. Quality GOOD

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Wayne Floyd Pump + Drilling
Address P.O. Box 32 A. PAHRUMP
Nevada contractor's license number 12344
Nevada driller's license number 643
Signed Wayne L. Floyd
Date 12-30-74

USE ADDITIONAL SHEETS IF NECESSARY

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