DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 60959
Permit No.
Basin 230

1. OWNER Gary Wallace ADDRESS 4321 S. Seville L.V. Nev. 89120

Block 2, Lot 3, Sec. 7, T17S R52E

2. LOCATION ¼ ¼ Sec. T. N/S R. E. Nye County

PERMIT NO. Domestic

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [X] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [ ] Rotary [X]
Other [ ]

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy loam		00'	5'	5'
Clay		5'	10'	5'
Clay & boulders		10'	103'	93'
Lime & clay		103'	127'	24'
Brown clay		127'	133'	6'
Boulders & clay		133'	160'	27'
Sand & gravel		160'	165'	5'

RECEIVED
JUL 23 1976
Div. of Water Resources
Branch Office — Las Vegas, Nev.

Date started 6-22-76, 19
Date completed 6-25-76, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12¼ inches Total depth 165 feet
Casing record 8"
Weight per foot Thickness 10 Gage

Diameter	From	To
8" inches	00' feet	165 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes [X] No [ ] Type Cement
Depth of seal App: 50' feet
Gravel packed: Yes [ ] No [X]
Gravel packed from feet to feet

Perforations:
Type perforation Machine
Size perforation 3/16 X 3"
From 145' feet to 165' feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface 34'
Flow G.P.M.
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Dave Rau (Driller)
Address SR-15 Box 543 Lathrop Wells, Nev
Lewis C. Cook Box 244 Lathrop Wells

Nevada contractor's license number [redacted] 5376A

Nevada driller's license number [redacted] 830 - Rau, 279 - Cook

Signed L. C. Cook Jr.

Date 7-19-76

USE ADDITIONAL SHEETS IF NECESSARY

5471