

**WELL DRILLERS REPORT**

Please complete this form in its entirety

Log No. 60608  
 Permit No. \_\_\_\_\_  
 Basin \_\_\_\_\_

1. OWNER Universal Atlas Cement ADDRESS 600 Grant Street  
Pittsburg, Pennsylvania 15230

2. LOCATION S 1/4 SE 1/4 SW 1/4 Sec. 7 T. 18 N/S R. 64 E. Clark County  
 PERMIT NO. Test well- not completed

3.	<b>TYPE OF WORK</b>	4.	<b>PROPOSED USE</b>	5.	<b>TYPE WELL</b>
	New Well <input type="checkbox"/> Recondition <input type="checkbox"/>		Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/>		Cable <input type="checkbox"/> Rotary <input type="checkbox"/>
	Deepen <input type="checkbox"/> Other <input type="checkbox"/>		Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/>		Other <input type="checkbox"/>

6. **LITHOLOGIC LOG**

Material	Water Strata	From	To	Thick-ness
Deepen existing well	t	423	drilled 1-	5
Fractured formation		422	435	13
Brown sandy shale		435	470	35
Water gravel	x	470	474	4
Ryolite	x	474	498	24
Green shale		498	506	8
Red stickey clay		506	550	44
Conglomerate	x	550	625	75

8. **WELL CONSTRUCTION**

Diameter hole.....inches Total depth.....feet

Casing record.....

Weight per foot..... Thickness.....

Diameter	From	To
.....inches	.....feet	.....feet

Surface seal: Yes  No  Type.....

Depth of seal.....feet

Gravel packed: Yes  No

Gravel packed from.....feet to.....feet

Perforations:

Type perforation.....

Size perforation.....

From.....feet to.....feet

From.....feet to.....feet

From.....feet to.....feet

From.....feet to.....feet

From.....feet to.....feet

**RECEIVED**

NOV 2 1976

Div. of Water Resources  
 Branch Office - Las Vegas, Nev.

Date started August 23, 19 76  
 Date completed September 24, 19 76

7. **WELL TEST DATA**

Pump RPM	G.P.M.	Draw Down	After Hours Pump

**BAILER TEST**

G.P.M.....	Draw down.....feet	.....hours
G.P.M.....	Draw down.....feet	.....hours
G.P.M.....	Draw down.....feet	.....hours

9. **WATER LEVEL**

Static water level.....332.....Feet below land surface.....

Flow.....G.P.M.....

Water temperature.....° F. Quality.....

10. **DRILLERS CERTIFICATION**

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name.....Allen Water Well Service

Address.....P.O. Box 15149 Las Vegas, NV

Nevada contractor's license number.....5095

Nevada driller's license number.....40

Signed.....

Date.....