DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 60444
Permit No.
Basin 212

1. OWNER JOHN POLSON ADDRESS 3700 FLOWER N. LAS VEGAS
M555 LA MADRE WAY
2. LOCATION SW ¼ SW ¼ Sec. 34 T. 19 N/S R. 60 E. CLARK County
PERMIT NO. PARCEL # 125-34-410-001

3. TYPE OF WORK	4. PROPOSED USE	5. TYPE WELL
New Well ☒ Recondition ☐	Domestic ☒ Irrigation ☐ Test ☐	Cable ☒ Rotary ☐
Deepen ☐ Other ☐	Municipal ☐ Industrial ☐ Stock ☐	Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CALICHE		0	5	5
BROWN LIME		5	30	
GREY LIME		30	60	
BROWN LIME		60	90	
GREY LIME & CLAY		90	152	
GRAVEL	✓	152	156	
BROWN LIME		156	212	
POURIS LIME	✓	212	221	
BROWN LIME		221	254	
WHITE CLAY		254	272	
SAND	✓	272	276	
GREEN CLAY		276	300	

RECEIVED
MAY 1 1972
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA

Date started 12-4-, 1971
Date completed 12-24, 1971

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 30 Draw down 17 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION

Diameter hole 12 inches Total depth 300 feet
Casing record 8
Weight per foot 12.20 Thickness 10GA

Diameter	From	To
8 5/8 inches	0 feet	300 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 300 feet

Perforations: TORCH
Type perforation 1/4 X 5-4 AROUND
Size perforation ON 2' CENTERS
From 120 feet to 300 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL

Static water level 145 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ALLEN WATER WELL SERVICE
Address 4847 VALLEY VIEW LV
Nevada contractor's license number 5095
Nevada driller's license number 40
Signed
Date 12-3-71

USE ADDITIONAL SHEETS IF NECESSARY

5471