

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

| |
|----------------------|
| Log No. 60374 |
| Rec. 19 |
| Well No. _____ |
| Permit No. _____ |

Do not fill in

Owner John Harrison Driller O. M. GULLARD

Address Lambo Trailer Pk Address 6044 Euclid Ave. Lic. No. 115

Location of well: SW 1/4 1/4 Sec. 34., T19 N/S, R. 60E, in Clark County
or Rainbow Valley Estates, Block 3, Lots 3 & 4

Water will be used for Domestic Purpose Total depth of well _____

Size of drilled hole 12" Weight of casing per linear foot _____

Thickness of casing 188 wall Temp. of water 254 ft.

Diameter and length of casing 8" 255 ft.
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 80 ft.

If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well 1/4/63 Date of completion of well 1/26/63

Type of well rig Cable Tool

LOG OF FORMATIONS

| From feet | To feet | Thickness feet | Type of material |
|-----------|---------|----------------|-------------------------|
| 0 | 2 | 2 | Top Soil |
| 2 | 6 | 4 | Sandy Clay |
| 6 | 7 | 1 | Calechi |
| 7 | 18 | 11 | Brown Clay |
| 18 | 22 | 4 | Sandstone |
| 22 | 87 | 65 | Light Brown Clay |
| 87 | 89 | 2 | Limestone--1st Water |
| 89 | 130 | 41 | Light Brown Clay |
| 130 | 134 | 4 | Sandstone-2nd Water |
| 134 | 238 | 104 | Brown clay |
| 238 | 242 | 4 | Sand & Gravel-3rd Water |
| 242 | 254 | 14 | Brown Sandy Clay |

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 238 to 242 ft.

Other aquifers 130-134

First water at 87 feet.

Casing perforated
130 to 150
 from 230 to 250 ft.

Size of perforations

1/2 x 6"

11204

LOG OF FORMATIONS—Continued

| From feet | To feet | Thickness | Type of material |
|-----------|---------|-----------|------------------|
| | | | |

CASING RECORD

| Diam. casing | From feet | To feet | Length | "Remarks"—Seals, Grouting, Etc. |
|--------------|-----------|---------|--------|---|
| 8" | 0 | 255 | 255 | Cemented 6 to 87 ft. Pea Graveled Packed---87 to 250 |

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *O. M. Gullard*
Well Driller

By.....

License No. 115

Dated 3-18-63, 19.....

(Not to be filled in by Driller)
