DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 60047
Permit No.
Basin 212

1. OWNER Frank Simpkins ADDRESS P. O. Box 7451
6362 El Campo Grande, Las Vegas, Nevada

2. LOCATION ~~SW~~ NW ¼ ~~SW~~ SE ¼ Sec. 26 T. 19 N/S R. 60 E Clark County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy surface		0	2	2
Caleche		2	26	24
White clay		26	46	20
Limestone		46	49	3
White clay w/hard lenses		49	88	39
Red clay w/sand lenses		88	112	24
Red clay		112	142	30
Sandy clay w/sand	X	142	186	44
Sand w/gravel lenses	X	186	200	14

Date started August 23, 19 68
Date completed August 28, 19 68

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12¼ inches Total depth 200 feet
Casing record
Weight per foot 12.15 Thickness

Diameter	From	To
8 5/8 inches	0 feet	200 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement 50'
Depth of seal 50' feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 55 feet to 200 feet

Perforations:
Type perforation slot - torch cut
Size perforation 1/8" x 6"
From 140 feet to 200 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name DRILLING & PUMPS
Address 3521 SPRING MTN. RD
Nevada contractor's license number 6294A
Nevada driller's license number 532
Signed Lloyd A. Lemen
Date 10/14/68

USE ADDITIONAL SHEETS IF NECESSARY

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