DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 59668
Permit No.
Basin 212

1. OWNER Lou Deatch (Deepening) ADDRESS 526 E. Windmill Lane, Las Vegas, Nevada

2. LOCATION SW ¼ SW ¼ Sec. 10 T. 22 N/S R. 61 E. Clark County
PERMIT NO.

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☒ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Gravel Clay | | 168 | 180 | 12 |
| Gravel | | 180 | 185 | 5 |
| Gravel Clay | XXX | 185 | 300 | 115 |

Date started 6/8/70, 19
Date completed 6/13/70, 19

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | 40 | 103 | |

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 300 feet
Casing record 6 5/8 from 147 to 300
Weight per foot 10 gauge Thickness

| Diameter | From | To |
|---|---|---|
| casing | | |
| 6 5/8 OD inches | 147 ~~XX~~ feet | 300 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Torch cut
Size perforation 3/16" X 10"
From ~~168~~ ~~200~~ ~~XXX~~ 168 feet to 300 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 90 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name S.R. McKinney & Sons Inc.
Address 1042 S. Main St. Las Vegas, Nev.
Nevada contractor's license number 2065
Nevada driller's license number 45
Signed [signature]
Date 10-29-70

USE ADDITIONAL SHEETS IF NECESSARY

5471