

WELL LOG AND REPORT TO THE STATE
ENGINEER OF NEVADA

Log No. 59299
 Rec. _____ 19____
 Well No. _____
 Permit No. _____
 Do not fill in

Owner Mr. Jess Little Driller Om Gullers
 Address 234 Atlantic - Henderson Address Box 432 Henderson Lic. No. 115
 Location of well: NE 1/4 NW 1/4 Sec. 29, T. 21 N/S, R. 6 E, in Clark County County

Water will be used for Domestic use Total depth of well 90 ft
 Size of drilled hole 6" Weight of casing per linear foot 10 lbs
 Thickness of casing _____ Temp. of water _____

Diameter and length of casing 6" 60 ft
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface 8 ft
 If flowing well describe control works _____
 (Type and size of valve, etc.)

Date of commencement of well 3-23-53 Date of completion of well 3-30-53
 Type of well rig Fast Worth Spudwin Model L

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	10	10	Light Red Clay
10	14	4	Gravel & Clay (1st W)
14	72	58	Red Clay
72	87	5	Gravel sand
87	90	3	Clay

Water-bearing Formation, Casing Perforations, Etc.
 Chief aquifer (water-bearing formation)
 from 72 to 87 ft.
 Other aquifers _____
 First water at 14 feet.
 Casing perforated
 from _____ to _____ ft.
 Size of perforations _____

