WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Log No. 59086
Rec. 19
Well No. .....
Permit No. .....
Do not fill in

Owner Nevada Savings & Loan Association Driller Patrick H. Thompson

Address Las Vegas, Nevada Address Las Vegas, Nevada Lic. No. 192

Location of well: NE ¼ SW ¼ Sec. 19, T. 21 N/S, R. 62 E, in Clark County

or 3692 E Tompkins

Water will be used for domestic Total depth of well 150'

Size of drilled hole 12" 0-50; 10" 50-150 Weight of casing per linear foot 12#

Thickness of casing 10 ga. Temp. of water cool

Diameter and length of casing Diameter - 8" Length - 150'
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure .....

If nonflowing well give depth of standing water from surface 41'

If flowing well describe control works .....
(Type and size of valve, etc.)

Date of commencement of well June 28, 1965 Date of completion of well July 1, 1965

Type of well rig Cable tool

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	1	1	Brown sand
1	3	2	Brown clay and caliche
3	55	52	Brown sand clay
55	110	55	Brown sandy clay and caliche (water)
110	150	40	Brown sandy clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)
from 55 to 150 ft.

Other aquifers .....

First water at 55 feet.

Casing perforated
from 86 to 149 ft.

Size of perforations
3/16" x 12, 4 rows

(OVER)

919

LOG OF FORMATIONS—*Continued*

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
8"	plus 1	150	151	Cemented to 50'.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

50 GPM at 88'.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Patrick H. Thompson
Well Driller

By.....

License No. 192

Dated July 14, 1965

(Not to be filled in by Driller)

RECEIVED
JUL 26 1965
DIV. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA