WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 585/7
Rec. 19
Well No. 1
Permit No. .....
Do not fill in

Owner A.L. Cotton Driller Fremont Electric

Address 4 Mi. Park Address 1011 Fremont Lic. No. 98

Location of well: NE ¼ NW ¼ Sec. 7, T. 21 N/S, R 62 E, in 2-17A spec 2.17 Clark County

or

Water will be used for Domestic use Total depth of well 62 ft.

Size of drilled hole 6" Weight of casing per linear foot Stove Pipe

Thickness of casing Stove Pipe Temp. of water

Diameter and length of casing Four Inch Two Feet Long
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure

If nonflowing well give depth of standing water from surface

If flowing well describe control works
(Type and size of valve, etc.)

Date of commencement of well 11-14-50 Date of completion of well 11-16-50

Type of well rig California Type

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	6		
		6	top soil
6	15	9	sandy clay
15	17	2	water sand
17	21	4	caliche
21	25	4	brown clay
25	27	2	white clay
27	30	3	water gravel
30	43	13	brown clay
43	46	3	water gravel
46	50	4	hard brown sand
50	62	12	brown clay

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from ..... to ..... ft.

Other aquifers

First water at ..... feet.

Casing perforated

from ..... to ..... ft.

Size of perforations

(OVER)

LOG OF FORMATIONS—*Continued*

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed.....
Well Driller

By.....

License No.....

Dated....., 19.....

(Not to be filled in by Driller)