WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 5804
Permit No.
Basin 212

1. OWNER Joe Richards Deepening Job ADDRESS 6800 Hinson Dr. Las Vegas, Nev

2. LOCATION SE ¼ NE ¼ Sec. 6 T. 22 N/S R. 61 E. Clark County
PERMIT NO. 6800 Hinson Drive

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☒ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Deepened well from	250 ft to	350 ft.		
cemented gravel		250	300	50
cemented gravel	xxx	300	350	50

RECEIVED
AUG 25 1983
Div. of Water Resources
Branch Office — Las Vegas, Nev.

Date started 8-3-83, 19
Date completed 8-15-83, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Pumped 30 G.P.M. for 1½ hours did not draw suction			

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. Deepen WELL CONSTRUCTION
Diameter hole 8 inches Total depth 350 feet
Casing record 8 5/8" to 250, 6 5/8" to 350
Weight per foot Thickness .156

Diameter	From	To
8 5/8 casing inches	0 feet	250 feet
6 5/8" casing inches	250 feet	350 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation torch cut
Size perforation 3/16" X 10"
From 250 feet to 350 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 231 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name S. R. McKinney & Sons, Inc.
Address 1042 S. Main St. Las Vegas, Nev
Nevada contractor's license number 2065
Nevada driller's license number 45
Signed [signature]
Date 8-18-83

USE ADDITIONAL SHEETS IF NECESSARY

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