

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

Log No. 57685
 Rec. 19
 Well No. 1562
 Permit No. 1562
 Do not fill in
 ACSO 47995

Owner Kelley F Naples. Driller J E HOWARD
 Address ~~1000 - 1000~~ ~~1000 - 1000~~ Drive. Address Box 482 Lic. No. _____
 Location of well: N.W. 1/4 E. 1/4 Sec. 2, T. 22N/S, R. 6E, in Clark County

Water will be used for Domestic. Total depth of well 200'
 Size of drilled hole 13 And 10" Weight of casing per linear foot 20'
 Thickness of casing 10 Ga. Temp. of water 72.
 Diameter and length of casing 10 I.D. 141'
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____
 If nonflowing well give depth of standing water from surface 6'
 If flowing well describe control works _____
(Type and size of valve, etc.)
 Date of commencement of well Mar 24 Date of completion of well April 4 5'
 Type of well rig Cable Tools

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
27	27	6	Loess
27	57	25	Hard Loess . Water
52	60	8	Loess.
60	85	25	Hard Shells Water
85	110	25	Red Clay.
110	140	30	Soft white Loess.
140	149	9	Red Clay
149	154	5	Gravel Water.
154	170	36	Soft white.
170	200	10	Red Clay. S ndy.
			Hard Conglomerate.

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)

from 140 to 149 ft.

Other aquifers 190-200

First water at 21 feet.

Casing perforated

from _____ to _____ ft.

Size of perforations

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
10"	0	141	141	Cemented Top To Bottom of Pipe 5 yds

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *J. Horns*
Well Driller

By *[Signature]*

License No. 124

Dated April 17, 1954

(Not to be filled in by Driller)

PUMPS
FOUNDATION DRILLING
DE-WATERING SPECIALISTS

Allen Drilling Inc.
GENERAL ENGINEERING CONTRACTOR
MAILING ADDRESS: P. O. BOX 15149 - ZIP CODE 89114

4847 VALLEY VIEW BLVD.
LAS VEGAS, NEVADA
736-7366

~~DBB~~
Sunset Park Well 1 Log #
101883

October 17, 1984

Sunset Park Well 2 Log #
101884

Division of Water Resources
Mail Room Complex
Las Vegas, Nevada 89158

Nat'l Heritage Log # 101885

Dear Dean,

This letter is to inform you of our recent work for Clark County Parks. On 10-10-84 we plugged one well at Sunset Park located on NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 1, T22S, R60E. ²⁴⁰⁵⁰⁻¹⁴⁶⁷¹ On 10-15-84 we plugged a second well at Sunset Park located on SW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 1, T22S, ²⁶⁶⁸¹⁻⁸²⁸³ R60E. The work on both wells met the Department of Water Resources standards.

We also plugged one water well for National Heritage Co. ^{13664 - Irrigation} on 10-12-84 located on SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 36, T20S, R60E., also meeting the Department of Water Resources standards. ^{Plugging of Log # 1939/2481}

If there are any questions as to our work performed please give me a call.

225 61E sec 2
National Heritage
Use = Irrigation

Sincerely,


Fred B. Allen

FBA/ta

RECEIVED

OCT 19 1984

Div. of Water Resources
Branch Office - Las Vegas, NV.