

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

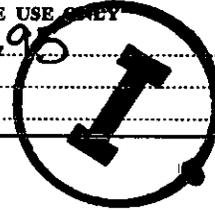
Please complete this form in its entirety

OFFICE USE ONLY

Log No. 57495

Permit No. _____

Basin 212



1. OWNER Fred & Sandi Tassone ADDRESS 2836 Richmar.
City 89015

2. LOCATION 1/2 NW 1/4 SW 36W 1/4 Sec 24 T 22 N/S R 61 E. Clark County
PERMIT NO. 2836 Richmar.

3. TYPE OF WORK	4. PROPOSED USE	5. TYPE WELL
New Well <input checked="" type="checkbox"/> Recondition <input type="checkbox"/>	Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/>	Cable <input checked="" type="checkbox"/> Rotary <input type="checkbox"/>
Deepen <input type="checkbox"/> Other <input type="checkbox"/>	Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/>	Other <input type="checkbox"/>

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Cementing, graveled & Slab				
4 AM19-IHP Berkeley Submersible Pump.				
189' IHP riser pipe.				
200' #14 cable.				
200-05 Cat tank				
Fittings.				

8. WELL CONSTRUCTION

Diameter hole.....inches Total depth 200.....feet

Casing record 85/8..... 200'

Weight per foot..... Thickness.....

Diameter	From	To
<u>85/8</u>.....inches	<u>0</u>.....feet	<u>200</u>.....feet
.....inches	.....feet	.....feet
.....inches	.....feet	.....feet
.....inches	.....feet	.....feet
.....inches	.....feet	.....feet
.....inches	.....feet	.....feet

Surface seal: Yes No Type Cement

Depth of seal.....feet

Gravel packed: Yes No

Gravel packed from.....feet to.....feet

Perforations:

Type perforation..... Torch..... Field.

Size perforation.....

From.....feet to.....feet

From.....feet to.....feet

From.....feet to.....feet

From.....feet to.....feet

From.....feet to.....feet

RECEIVED

SEP 4 1978

Div. of Water Resources
Branch Office - Las Vegas, Nev.

Date started....., 19.....
Date completed....., 19.....

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M.	Draw down.....feet	.....hours

9. WATER LEVEL

Static water level.....Feet below land surface.....

Flow.....G.P.M.....

Water temperature.....° F. Quality.....

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Effinger Drilling Pump Service.

Address..... 4520 North Rancho Drive.

Nevada contractor's license number 3768

Nevada driller's license number..... 212

Signed.....

Date..... 8/25/78