



WELL DRILLERS REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. **0913**

PRINT OR TYPE ONLY

1. OWNER **John Schuster** ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS **565 Royal Crest Cir #6** _____
 2. LOCATION **SE 1/4 SE 1/4 Sec. 18 T. 22 S. N/S R. 61 Q Clark** County
 PERMIT NO. _____ Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. TYPE OF WORK
 New Well Recondition
 Deepen Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock Other
 5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Aluvium		0	4	4
Cemented gravel		4	8	4
Loose gravel		8	50	42
Clay & gravel		50	142	92
Brown clay		142	190	48
Clay & Gravel		190	290	100
Pea gravel	x	290	300	10
Clay & gravel streaks	x	300	355	55

8. WELL CONSTRUCTION
 Diameter hole **12** inches Total depth **355** feet
 Casing record **8-5/8**
 Weight per foot **16.94** Thickness **.188**
 Diameter **8-5/8** inches From **0** feet To **355** feet
 Surface seal: Yes No Type **cement**
 Depth of seal **50** feet
 Gravel packed: Yes No
 Gravel packed from _____ feet to _____ feet
 Perforations:
 Type perforation **Torch**
 Size perforation **1/4 x 4" 4 around**
 From **200** feet to **255** feet
 From _____ feet to _____ feet

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JAN 6 1983

Div. of Water Resources
 Branch Office — Las Vegas, Nev.

Date started **December 28**, 19 **82**
 Date completed **December 31**, 19 **82**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Air	70	?	1

9. WATER LEVEL
 Static water level **192** feet below land surface
 Flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ ° F. Quality _____

10. DRILLERS CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Allen Drilling Inc** Contractor
 Address **4847 So. Valley View Blvd.** Contractor
 Nevada contractor's license number **018917**
 Nevada contractor's drillers number **1301**
 Nevada driller's license number **1308** Actual Driller
 Signed **Frank P. Allen** Contractor
 Date **January 3, 1982**

BAILER TEST
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours