

OFFICE USE ONLY  
 Log No. **56589**  
 Permit No. **212**  
 Basin. **212**

**WELL DRILLERS REPORT** *in book*

Please complete this form in its entirety

1. OWNER **Bill Willard** ADDRESS **1737 CANOSA AVE. N.Y. NEV. 89104**

2. LOCATION **SW 1/4 SW 1/4 Sec. 35 T. 21 N/S R. 61 E. CLARK** County

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other  **AIR**

6. LITHOLOGIC LOG

| Material             | Water Strata | From | To  | Thick-ness |
|----------------------|--------------|------|-----|------------|
| SALICINIE            |              | 0    | 25  | 25         |
| SANDY CLAY           |              | 25   | 33  | 8          |
| SAND CLAY & GRAVEL   |              | 33   | 60  | 27         |
| SAND & GRAVEL        | ✓            | 60   | 163 | 103        |
| SANDY CLAY           |              | 163  | 179 | 16         |
| SAND & GRAVEL        | ✓            | 179  | 205 | 26         |
| SAND & COARSE GRAVEL | ✓            | 205  | 250 | 45         |

8. WELL CONSTRUCTION  
 Diameter hole **10** inches Total depth **250** feet  
 Casing record **6 5/8**  
 Weight per foot **9.32** Thickness **10 GA.**  
 Diameter **6 5/8** inches From **0** feet To **250** feet  
 Surface seal: Yes  No  Type **CEMENT**  
 Depth of seal \_\_\_\_\_ feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Perforations:  
 Type perforation **TORSH**  
 Size perforation **1/4 x 1/4 x 3 AROUND**  
 From **160** feet to **250** feet

RECEIVED  
 DEC 31 1979  
 Div. of Water Resources  
 Branch Office - Las Vegas, Nev.

Date started **4-12-79**  
 Date completed **4-24-79**

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
 Static water level **36** Feet below land surface  
 Flow \_\_\_\_\_ G.P.M.  
 Water temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **ALLEN WATER WELL SERVICE CO.**  
 Address **Box 15149, Las Vegas, Nev. 89114**  
 Nevada contractor's license number **5095**  
 Nevada driller's license number **40**  
 Signed **[Signature]**  
 Date **6-18-79**

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