

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Log No. 56084
 Rec. 9
 Well No. _____
 Permit No. _____

Do not fill in

Owner Kauffroath Driller Charlie Smith

Address 52 W. Maderacir Address London Lic. No. _____
Clark

Location of well NW 1/4 NW 1/4 Sec. 36, T. 21N/S. R. 31E, in County _____
bond road and Marilyn Pk.

or _____
 Water will be used for Domestic Total depth of well 500

Size of drilled hole 10 Weight of casing per linear foot _____

Thickness of casing 10 Ga. Temp. of water _____

Diameter and length of casing _____
 (Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 10

If flowing well describe control works pump
 (Type and size of valve, etc.)

Date of commencement of well Dec. 16 / 61 Date of completion of well Dec 20 61

Type of well rig spudger

| LOG OF FORMATIONS | | | | Water-bearing Formation, Casing Perforations, Etc. |
|-------------------|---------|----------------|------------------------------|--|
| From feet | To feet | Thickness feet | Type of material | |
| 00 | 10 | 10 | sand and gravel | Chief aquifer (water-bearing formation) |
| 10 | 25 | 15 | white clay | from <u>125</u> <u>125</u> to _____ ft. |
| 25 | 40 | 15 | colchic | Other aquifers <u>25</u> |
| 40 | 45 | 5 | gravel and broken rock water | <u>25</u> |
| 45 | 85 | 40 | pink sandy clay | First water at <u>25</u> feet. |
| 85 | 100 | 15 | sand gravel water | Casing perforated |
| 100 | 140 | 40 | red clay | from <u>20</u> to <u>500</u> ft. |
| 140 | 175 | 35 | pink sandy clay | Size of perforations |
| 175 | 185 | 10 | sand gravel water | <u>1 1/2</u> |
| 185 | 500 | 315 | pink sandy clay | |

LOG OF FORMATIONS—Continued

| From feet | To feet | Thickness | Type of material |
|-----------|---------|-----------|------------------|
| | | | |

CASING RECORD

| Diam. casing | From feet | To feet | Length | "Remarks"—Seals, Grouting, Etc. |
|--------------|-----------|---------|--------|---------------------------------|
| | | | | |

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed *H. B. [Signature]*
Well Driller

By.....

License No. 156

Dated....., 1942

(Not to be filled in by Driller)
