

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Log No. 53622
 Rec. _____ 19____
 Well No. _____
 Permit No. _____
Do not fill in

Owner Bert Pederson Driller Effinger Drilling & Pump Service

Address 3783 Jones Blvd Address Box 579 City _____ Lic. No. 212

Location of well: NE 1/4 NE 1/4 Sec. 11, T. 20 N/S, R. 60 E, in Clark County

or 3783 Jones Blvd.

Water will be used for Domestic Total depth of well 350 feet

Size of drilled hole 8 inch Weight of casing per linear foot _____

Thickness of casing .219 Temp. of water _____

Diameter and length of casing 6 5/8" 300 ft.
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)

If flowing well give flow in c.f.s. or g.p.m. and pressure _____

If nonflowing well give depth of standing water from surface 85 ft.

If flowing well describe control works _____
(Type and size of valve, etc.)

Date of commencement of well May 5, 1966 Date of completion of well May 9, 1966

Type of well rig "Walker Neer 31"

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
			Well drilled by S. R. Mc Kinney & Sons
135	149	14	Red Clay
149	170	21	Yellow Clay
170	200	30	Gravel (Water)
200	260	60	Yellow Clay
260	350	90	Gravel (Water)

Water-bearing Formation, Casing Perforations, Etc.

Chief aquifer (water-bearing formation)
 from 170 to 200 ft.

Other aquifers 260-350

First water at ? feet.

Casing perforated
 from 250 to 350 ft.

Size of perforations
1/8" X 15" Torch



LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	"Remarks"—Seals, Grouting, Etc.
6 5/8"	50	300	300	Perforated liner in 8 inch well.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Effinger Drilling & Pump
Well Driller

By *A. Effinger*
License No. 212

Dated May 20, 19 66.

(Not to be filled in by Driller)

RECEIVED

MAY 23 1966

DEPT. OF WATER RESOURCES
BRANCH OFFICE
LAS VEGAS, NEVADA