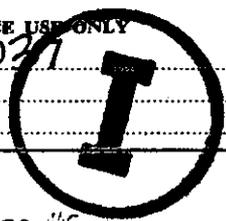


DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 530271
Permit No.
Basin 212



1 in Book

1. OWNER Grady & Sara Barker ADDRESS 3287 South Highland, Space #6

2. LOCATION 1/4 1/4 Sec. 4 T. 18 N/S R. 59 E Clark County
PERMIT NO. Windmill Acres

3. TYPE OF WORK: New Well [X], Recondition [ ], Deepen [ ], Other [ ]
4. PROPOSED USE: Domestic [X], Irrigation [ ], Test [ ], Municipal [ ], Industrial [ ], Stock [ ]
5. TYPE WELL: Cable [X], Rotary [ ], Other [ ]

LITHOLOGIC LOG table with columns: Material, Water Strata, From, To, Thickness. Includes entries for Brown Clay and Decomposed Limestone.

8. WELL CONSTRUCTION: Diameter hole 10 inches, Total depth 120 feet, Casing record 8.5/8, Weight per foot 12.15, Thickness .134. Includes details on surface seal, gravel packing, and perforations.

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MAY 9 1978
Div. of Water Resources
Branch Office - Las Vegas, Nev.

Date started March 29, 1978
Date completed May 3, 1978

7. WELL TEST DATA table with columns: Pump RPM, G.P.M., Draw Down, After Hours Pump.

BAILER TEST: G.P.M., Draw down, feet, hours

9. WATER LEVEL: Static water level 80 Feet below land surface, Flow G.P.M., Water temperature F, Quality.

10. DRILLERS CERTIFICATION: This well was drilled under my supervision and the report is true to the best of my knowledge. Name: Effinger Drilling & Pump Service, Address: 4520 North Rancho Drive, Nevada contractor's license number 3768, Nevada driller's license number 212, Signed: [Signature], Date: May 7, 1978