

OFFICE USE ONLY  
 Log No. **52745**  
 Permit No. **212**  
 Basin. **212**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **10732**  
 Harmon Channel 10

1. OWNER **Las Vegas Paving** ADDRESS AT WELL LOCATION **HARMON Channel 10**  
 MAILING ADDRESS **4470 S Decatur**  
**LAS Vegas NV 89103**

2. LOCATION  $\frac{1}{4}$  Sec **24** T **21** N/S R. **61** E County \_\_\_\_\_  
 PERMIT NO. **DW 1024** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other **Temp.**

4. PROPOSED USE **Dewater**  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RYC  
 Air  Other **Bucket**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Red Fill Dirt & gravel		0	4	4
Red Dirt & gravel		4	8	4
Caliche		8	12	4
Clay w/ sand		12	16	4
Clay w/ sand & gravel		16	40	24

8. WELL CONSTRUCTION  
 Depth Drilled **40** Feet Depth Cased **20** Feet

HOLE DIAMETER (BIT SIZE)  
 From **24** Inches To **40** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>8"</b>		<b>SCH. 40</b>	<b>0</b>	<b>40</b>

Perforations:  
 Type perforation **Raw Cut**  
 Size perforation **.032**  
 From **20** feet to **40** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout

Depth of Seal \_\_\_\_\_  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From **0** feet to **40** feet

9. WATER LEVEL  
 Static water level **10** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **60** °F Quality **good**

RECEIVED

NOV 30 1994

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started **10-31**, 19**94**  
 Date completed **10-31**, 19**94**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Griffin Contract Dewatering**  
 Address **536 E. Mainland**  
**Ontario CA 91761**  
 Nevada contractor's license number **0031246**  
 issued by the State Contractor's Board  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **11176**  
 Signed \_\_\_\_\_  
 By driller performing actual drilling on site or contractor  
 Date **11-1-94**