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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **16473**

1. OWNER **Peggy ELLENburg** ADDRESS AT WELL LOCATION **WOODS AVE. - SHASTA SANDY VALLEY NV. CLARK**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **SE 1/4 SE 1/4 Sec. 22 T 24 N/S R 56 E** County **CLARK**  
 PERMIT NO. **580-170-035** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

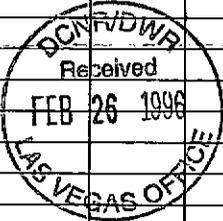
| Material | Water Strata | From | To  | Thickness |
|----------|--------------|------|-----|-----------|
| CLAY     |              | 0    | 3   | 3         |
| CALICHE  |              | 3    | 8   | 5         |
| CLAY     |              | 8    | 38  | 30        |
| CALICHE  |              | 38   | 48  | 10        |
| CLAY     |              | 48   | 66  | 18        |
| CALICHE  |              | 66   | 70  | 4         |
| CLAY     |              | 70   | 85  | 15        |
| CALICHE  | W.B          | 85   | 96  | 11        |
| CLAY     |              | 96   | 102 | 6         |
| CALICHE  | W.B          | 102  | 122 | 20        |
| CLAY     |              | 122  | 130 | 8         |
| CALICHE  | W.B          | 130  | 140 | 10        |

8. WELL CONSTRUCTION  
 Depth Drilled **140** Feet Depth Cased **140** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **12 1/4** Inches To **0** Feet **140** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <b>8 5/8</b>       | <b>16.94</b>        | <b>.188</b>             | <b>0</b>    | <b>140</b> |

Perforations:  
 Type perforation **FACTORY SAW CUT**  
 Size perforation **3/8 INCH BY 3 INCH**  
 From **140** feet to **120** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **140** feet to **50** feet

9. WATER LEVEL  
 Static water level **76** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **COOL** °F Quality \_\_\_\_\_



Date started **2-10** 19**96**  
 Date completed **2-15** 19**96**

7. WELL TEST DATA

| TEST METHOD:  | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|--------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift |        |                               |              |
|   |        |                               |              |
|   |        |                               |              |
|   |        |                               |              |

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Budget Drilling Co.** Contractor  
 Address **P.O. Box 3505 Pahrump NV. 89041** Contractor  
 Nevada contractor's license number **40020** issued by the State Contractor's Board  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1573**  
 Signed **Amie Brown**  
 By driller performing actual drilling on site or contractor  
 Date **2-15-96**