

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 50468  
 Permit No. \_\_\_\_\_  
 Basin \_\_\_\_\_  
 NOTICE OF INTENT NO. 17573

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER Tom Terry Development ADDRESS AT WELL LOCATION 1080 E. Lewis St.  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION NW 1/4 NW 1/4 Sec. 14 T. 21-S N/S R. 53 E. Nye County \_\_\_\_\_  
 PERMIT NO. 44-701-10 Mesa Oeste Estates Subdivision Name \_\_\_\_\_  
 Issued by Water Resources Parcel No. \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Surface		0	4	4
Brown clay		4	10	6
Gray clay		10	42	32
Gray clay & caliche	X	42	88	46
Limestone		88	94	6
Gray clay & caliche		94	107	13
Gray clay		107	125	18
Brown clay & caliche	X	125	160	35

8. WELL CONSTRUCTION  
 Depth Drilled 160 Feet Depth Cased 160 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From To  
12 Inches 0 Feet 160 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8 5/8	16.94	.188	0	160

Perforations:  
 Type perforation Torch Cut  
 Size perforation 1/4" width 8" long  
 From 120 feet to 160 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No Seal Type \_\_\_\_\_  
 Depth of Seal 50 \_\_\_\_\_  
 Neat Cement  
 Placement Method:  Pumped  Concrete Grout  
 Poured  
 Gravel Packed:  Yes  No  
 From 50 feet to 160 feet



Date started December 20, 1995  
 Date completed December 20, 1995

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<u>20</u>	<u>4</u>	<u>1/4</u>

9. WATER LEVEL  
 Static water level 58 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Jim Pike Well Drilling, LLC Contractor  
 Address P.O. Box 56 Contractor  
Pahrump, NV 89041  
 Nevada contractor's license number issued by the State Contractor's Board 17563A  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1812  
 Signed Jim Pike  
 By driller performing actual drilling on site or contractor  
 Date December 29, 1995