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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 29317  
2370 Pinner Hills Rd  
Carson City NV 89701

1. OWNER Jim Whiggan Construction ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS 743 North St \_\_\_\_\_  
Carson City NV 89701 \_\_\_\_\_  
 2. LOCATION SE 1/4 NW 1/4 Sec 23 T. 15 N. R. 20 E. \_\_\_\_\_  
Carson County  
 PERMIT NO. \_\_\_\_\_  
 Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_  
 Subdivision Name Pinner Hills Area

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material  | Water Strata | From       | To         | Thick-ness |
|---|--------------|------------|------------|------------|
| <u>Brown Top Soil w/ small gravels</u>                            |              | <u>0</u>   | <u>15</u>  | <u>15</u>  |
| <u>DC Sands w/ lumps of clay</u>                                  |              | <u>15</u>  | <u>65</u>  | <u>50</u>  |
| <u>Coarse DC Sands</u>  |              | <u>65</u>  | <u>70</u>  | <u>5</u>   |
| <u>Coarse Volcanic Sands (Void in Formation Lost Circulation)</u> |              | <u>70</u>  | <u>95</u>  | <u>25</u>  |
| <u>Volcanic Sands w/ Gravels</u>                                  |              | <u>95</u>  | <u>105</u> | <u>10</u>  |
| <u>Large Volcanic Gravels w/ water</u>                            | <u>XXX</u>   | <u>105</u> | <u>150</u> | <u>45</u>  |
| <u>T.P. 150'</u>  |              |            |            |            |

8. WELL CONSTRUCTION  
 Depth Drilled 150 Feet Depth Cased 150 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From 11/4 Inches To 0 Feet 150 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <u>6 5/8</u>       | <u>13.03</u>        | <u>.188</u>             | <u>0</u>    | <u>150</u> |

Perforations:  
 Type perforation 1-11 slot  
 Size perforation 3 x 9/32  
 From 130 feet to 150 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 100  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From 100 feet to 150 feet

9. WATER LEVEL  
 Static water level 80 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. 30 P.S.I.  
 Water temperature 110 °F Quality Good

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name A.H. Pump Company Contractor  
 Address 6551 Hwy 50 E #3 Contractor  
Carson City NV 89701  
 Nevada contractor's license number issued by the State Contractor's Board 31839  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1905  
 Signed M. J. Hawk  
 By driller performing actual drilling on site or contractor  
 Date 6-8-95

Date started 6-5 1995  
 Date completed 6-8 1995

7. WELL TEST DATA

| TEST METHOD:   | G.P.M.    | Draw Down (Feet Below Static) | Time (Hours) |
|--|-----------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift | <u>30</u> | <u>35</u>                     | <u>3 HRS</u> |